

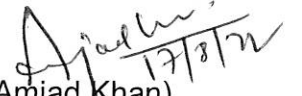
Government of India
NATIONAL ATLAS AND THEMATIC MAPPING ORGANISATION
Department of Science & Technology
CGO Complex (7th Floor), DF Block
Salt Lake City, Kolkata 700 064

F. No. 34-4/ 2022-Estt/ 16057

Dated: 18.08.2022

CIRCULAR

FINAL Seniority List showing the seniority position in respect of **Canteen Attendant (GCS, Group- C, Non – Gazetted, Non – Ministerial)** in NATMO as on **01-01-2022**, is hereby circulated as no comments/objections have been received on circulation of Provisional Seniority list earlier vide circular No. 34-4/2017-Estt./4663 dated 12.01.2022.


(Md. Amjad Khan)
Research Officer
& Head of Office
For Director

Copy to:

The Secretary, DST (Kind attn Smt. Anita Dhadra, US)- for information please.

Distribution :-


1. PS to the Director, NATMO
2. Deputy Director Section for circulation.
3. ✓ Dr. Siddhartha Priyadarshi, RO (for uploading on NATMO Website).
4. DDO, NATMO.
5. 47-1/2022-Estt.
6. Guard File.
7. Notice Boards.....2 copies (HQ and RAB)

Note: Please return back the Original Final Seniority List (after circulation & signature thereon)

NATIONAL ATLAS AND THEMATIC MAPPING ORGANISATION
Government of India

FINAL Seniority List of Officers in the grade of **CANTEEN ATTENDANT** (General Central Service, Group-C, Non-Gazetted, Non-Ministerial) as on **01-01-2022** on the basis of statutory rules and orders including DoPT O.M.No.20011/1/2012-Estt.(D), dated 04-03-2014
Method of Recruitment: By Direct Recruitment (as per Model RR of DoPT)
Sanctioned Strength: 08 (RR 2002)
Scale of Pay: Level-1; Rs.18,00-56,900/-

Sl. No	Name of Officers	Whether Direct (D) or Promotion (P)	Whether belongs to SC / ST/OBC, if not say General or UR	Date of Birth	Date of regular appointment to the grade	Educational Qualifications	UPSC/SSC Ref. No in which recommended / approved	If already confirmed in any grade / post please indicate the grade/post in which confirmed	REMARKS
1	2	3	4	5	6	7	8	9	10
	VACANT Post - 8	-	-	-	-	-	-	-	


 (Md. Anjad Khan)
 Research Officer &
 Head of Office
 For Director