# Government of India NATIONAL ATLAS AND THEMATIC MAPPING ORGANISATION

Department of Science & Technology CGO Complex (7<sup>th</sup> Floor), DF Block Salt Lake City, Kolkata 700 064

F. No. 34-4/2022-Estt/6047

Dated: | § .08.2022

### **CIRCULAR**

FINAL Seniority List showing the seniority position in respect of Lower Division Clerk (GCS, Group- C, Non – Gazetted, Ministerial) in NATMO as on 01-01-2022, is hereby circulated as no comments/objections have been received on circulation of Provisional Seniority list earlier vide circular No. 34-4/2017-Estt./4663 dated 12.01.2022.

(Md. Amjad Khan) Research Officer & Head of Office For Director

### Copy to:

The Secretary, DST (Kind attn Smt. Anita Dhadra, US)- for information please.

## Distribution :-

- 1. PS to the Director, NATMO
- 2. Deputy Director Section for circulation
- 3. Dr. Siddhartha Priyadarshi, RO (for uploading on NATMO Website).
  - 4. DDO, NATMO for circulation in Estt & Accounts Section
  - 5. 47-1/2022-Estt.
  - 6. Guard File.
  - 7. Notice Boards......2 copies (HQ and RAB)

Note: Please return back the Original Final Seniority List (after circulation & signature thereon)

# NATIONAL ATLAS AND THEMATIC MAPPING ORGANISATION Government of India

Sanctioned Strength: 16 (RR 2021) Method of Recruitment: 10% by LDE. 5% by Promotion and 85% by Direct Recruitment FINAL Seniority List of Officers in the grade of LOWER DIVISION CLERK (L.D.C) (General Central Service, Group-C, Non-Gazetted, Ministerial) as on 01-01-2022 on the basis of statutory rules and orders including DoPT O.M.No.20011/1/2012-Estt.(D), dated 04-03-2014

Scale of Pay: Level-2; Rs.19,900-63,200/-

|  |                 | :-                                | -  | ∑ × ×   |
|--|-----------------|-----------------------------------|----|---|
|  | VACANT Post -15 | Sri Sanjeev Chandra               | 2  | Name of Officers  |
|  | ı               | P                                 | 3  | Whet her Direct (D) or Prom otion (P)   |
|  | t               | OBC                               | 4  | Whether belongs to SC<br>/ST/OBC, if not say<br>General or UR   |
|  | ı               | 02-08-1988 23-12-2019             | Si | Date of Birth   |
|  | ı               | 23-12-2019                        | 6  | Date of regular appointment to the grade  |
|  | 1               | ITI Trade Fitter<br>B.A (History) | 7  | Educational<br>Qualifications   |
|  | ű               | Not required                      | ∞  | UPSC/SSC Ref. No<br>in which<br>recommended /<br>approved   |
|  | t               | M.T.S.                            | 9  | If already<br>confirmed in any<br>grade / post please<br>indicate the<br>grade/post in<br>which confirmed |
|  |                 | By LDE                            | 10 | REMARKS   |

(Md. Amjad Khan)
Research Officer &
Head of Office
For Director