

- 1. : Plate Keeper
- 2. : 1\*(2004)  
\*Subject to variation dependent on workload.
- 3. : General Central Services, Group 'C', Non-Gazetted, Non-Ministerial.
- 4. : Rs. 3200-85-1900
- 5. : Selection
- 6. : No
- 7. : 27 years

(Relaxable for Government servants upto 40 years in accordance with the instructions or orders issued by the Central Government.)

Note 1 : The crucial date for determining the age-limit shall be the closing date for receipt of applications from the candidates (and not the closing date for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu and Kashmir, Lahaul and Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep).

Note 2 : In case of recruitment made through the Employment Exchange, the crucial date for determining the age limit shall be last date upto which the Employment Exchange is asked to submit the names.

- 8. : Essential :
  - (i) Matriculate or equivalent from a recognized Board.
  - (ii) Three years experience in Plate Making or Keeping job in Reproduction Office. Qualifications relaxable in case of candidates otherwise well qualified.

Note : The qualification regarding experience is relaxable at the discretion of the Appointing Authority in the case of the Scheduled Castes and the Scheduled Tribes if at any stage of selection the Appointing Authority is of the opinion that sufficient number of candidates from these communities are not likely to be available to fill up the posts reserved for them.

Age : No

Qualification : Yes, with trade test.

30 years

- 9. : 1. By promotion failing which by direct recruitment
- 2. : Promotion from any of the grades of Group D employees with at least five years service in the respective grades rendered after appointment thereto on regular basis.
- 3. : Group 'C' Departmental Promotion Committee consisting of :—
  - (1) Head of the Department or Joint Director, National Atlas and Thematic Mapping Organisation —Chairman
  - (2) Deputy Director (by rotation), National Atlas and Thematic Mapping Organisation —Member
  - (3) Senior Administrative Officer, National Atlas and Thematic Mapping Organisation —Member

14. : Not applicable.

1. : Field Assistant

- 2. : 7\*(2004)  
\*Subject to variation dependent on workload.

3. : General Central Services, Group 'C', Non-Gazetted, Non-Ministerial.